LAND AND HOUSING CORPORATION LAHC EAST LISMORE

MULTI-DWELLING HOUSING

195 - 197 DIBBS ST EAST LISMORE NSW 2480

JOB NO.BGYYE

LOT 20 DP 20770; LOT 1 DP 121490

| | DRAWING LIST |
|------|-----------------------|
| DWG | DRAWING NAME |
| 0101 | COVERSHEET |
| 0201 | SITE & BLOCK ANALYSIS |
| 0202 | DEMOLITION PLAN |
| 0203 | SITE PLAN |
| 0204 | SHADOW DIAGRAMS |
| 0301 | FLOOR PLAN - GROUND |
| 0302 | FLOOR PLAN - LEVEL 1 |
| 0330 | ROOF PLAN |
| 0401 | ELEVATIONS - SHEET 1 |
| 0402 | ELEVATIONS - SHEET 2 |
| 0504 | SECTIONS SHEET 4 |

| | ADDDEV/JATIONIC LECEND |
|------|--------------------------------|
| | ABBREVIATIONS LEGEND. |
| | |
| AC | AIR CONDITIONING |
| AW1 | AWNING - TYPE 1 |
| AW2 | AWNING - TYPE 2 |
| BW1 | BRICK WALL - TYPE 1 |
| CL1 | CLOTHES LINE - TYPE 1 |
| CON1 | CONCRETE - TYPE 1 |
| CPT1 | CARPET - TYPE 1 |
| CPT2 | CARPET - TYPE 2 |
| DP1 | DOWNPIPE - TYPE 1 |
| DPS | DOWNPIPE SPREADER |
| EG1 | EAVES GUTTER - TYPE 1 |
| F1 | FENCE - TYPE 1 |
| F2 | FENCE - TYPE 2 |
| F3 | FENCE - TYPE 3 |
| FB1 | FACE BRICK - TYPE 1 |
| FT1 | FLOOR TILES - TYPE 1 |
| FT2 | FLOOR TILES - TYPE 2 |
| G1 | GATE - TYPE 1 |
| G2 | GATE - TYPE 2 |
| HWS | HOT WATER SYSTEM |
| LB | LETTER BOX |
| LWC1 | LIGHT WEIGHT CLADDING - TYPE 1 |
| MRC | METAL ROOF CAPPING |
| MRS1 | METAL ROOF SHEETING - TYPE 1 |
| MRS2 | METAL ROOF SHEETING - TYPE 2 |
| PB1 | PLASTERBOARD - TYPE 1 |
| PPB | PAINTED PLASTERBOARD |
| PVS | PHOTOVOLTAIC SOLAR PANELS |
| RW | RETAINING WALL |
| RWT | RAIN WATER TANK |
| SKY | SKYLIGHT |
| TV | TELEVISION |
| WT1 | WALL TILE - TYPE 1 |
| XF | EXISTING FENCE |
| XPP | EXISTING POWER POLE |
| XRW | EXISTING RETAINING WALL |

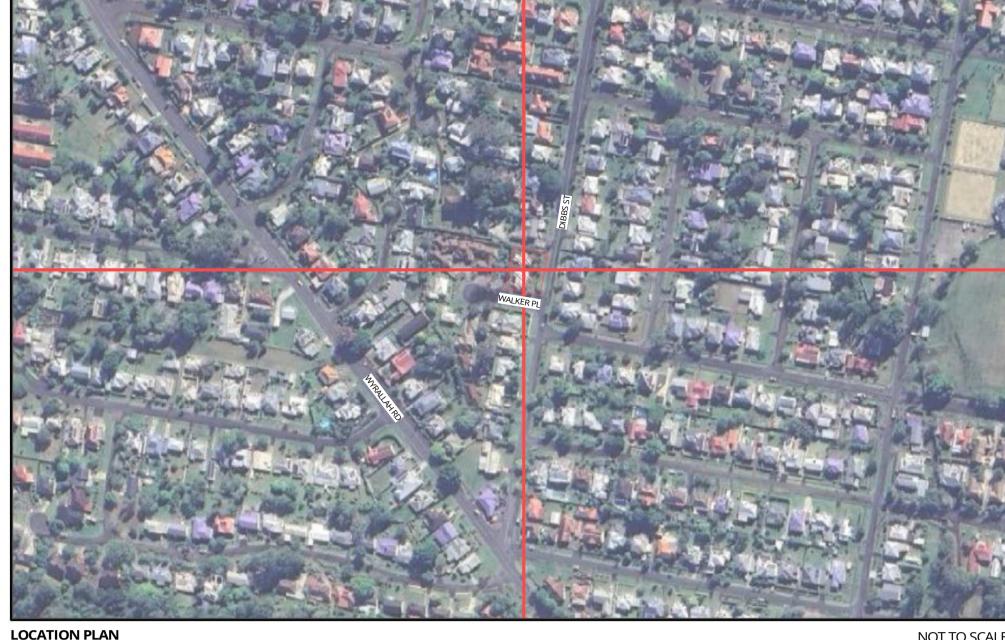
| | HAZARD DESCRIPTION |
|-------------|---|
| | INDICATES AMENITIES, FACILITIES, AND FIRST AID SERVICES |
| Æ | INDICATES HIGH RISK ACTIVITIES ASSOCIATED WITH LIVE ELECTRICAL HAZARDS |
| EX | INDICATES HIGH RISK ACTIVITIES ASSOCIATED WITH EARTHWORKS / EXCAVATION |
| | INDICATES HIGH RISK ACTIVITIES ASSOCIATED WITH FIRE AND EMERGENCIES |
| MT | INDICATES HIGH RISK ACTIVITIES ASSOCIATED WITH MANUAL TASKS AND/OR MAINTENANCE ACCESS |
| \(\rangle\) | INDICATES HIGH RISK ACTIVITIES ASSOCIATED WITH NOISE EXPOSURE |
| P | INDICATES HIGH RISK ACTIVITIES ASSOCIATED WITH PLANT EQUIPMENT |
| PM | INDICATES HIGH RISK ACTIVITIES ASSOCIATED WITH THE MOVEMENT OF PEOPLE AND/OR MATERIAL |
| R | INDICATES PROJECT SPECIFIC RISKS - OUTLINED BELOW WHERE APPLICABLE |
| S | INDICATES HIGH RISK ACTIVITIES ASSOCIATED WITH HAZARDOUS SUBSTANCES |
| SS | INDICATES HIGH RISK ACTIVITIES ASSOCIATED WITH STRUCTURAL SAFETY AND/OR DEMOLITION WO |
| WE | INDICATES HIGH RISK ACTIVITIES ASSOCIATED WITH WORKING ENVIRONMENT AND/OR CONFINED SPACES |
| WH | INDICATES HIGH RISK ACTIVITIES ASSOCIATED WITH WORKING AT HEIGHTS AND/OR FALLING OBJECT |
| | |
| W | ALL ASSEMBLIES (DIAGRAMMATICAL ONLY FOR DESIGN INTENT) |

| CONIT | RACTORS REQUIREMENTS |
|-------|---|
| SD1 | THE SAFETY RISK MITIGATION ITEMS BELOW ARE BASED ON WEBBER ARCHITECT'S DESIGN OFFICE EXPERIENCE AND DO NOT NECESSARILY ACCOUNT FOR ALL CONSTRUCTION, OPERATION, MAINTENANCE AND DEMOLITION SAFETY RISKS BASED ON INFORMATION AVAILABLE WHEN THIS DRAWING WAS MADE, IN ITS CAPACITY AS DESIGNER ONLY, WEBBER ARCHITECTS HAS ATTEMPTED TO IDENTIFY SAFETY RISKS PERTAINING TO CONSTRUCTION, OPERATION, MAINTENANCE AND DEMOLITION PHASES OF THE BUILDING OR ASSET. INCLUSION (OR NOT) OF ANY ITEM DOES NOT REDUCE OR LIMIT OBLIGATIONS OF THE CONSTRUCTOR, USER, MAINTAINER AND DEMOLISHER TO UNDERTAKE APPROPRIATE RISK MANAGEMENT ACTIVITIES TO REDUCE RISK AND IS NOT AN ADMISSION BY WEBBER ARCHITECTS THAT INCLUSION OF ANY ITEM IS THE DESIGNER'S RESPONSIBILITY. |
| SD2 | ESTABLISH A SECURE CONSTRUCTION ZONE TO INCORPORATE THE ENTIRE WORKSITE BY MEANS OF TEMPORARY FENCING, HOARDING OR SIMILAR TO EXCLUDE ACCESS TO UNAUTHORISED PERSONS. MAINTAIN A CONTROLLED ENTRY & SITE INDUCTION PROCESS FOR VEHICLES AND CONTRACTORS. |
| SD3 | ESTABLISH A SITE SHED OR OFFICE WITHIN THE CONSTRUCTION ZONE. LOCATE NEAR CONTRACTOR AMENITIES, ACCESS TO COMMUNICATIONS, FIRST AID, POTABLE WATER SUPPLY & TEMPORARY FIRE FIGHTING EQUIPMENT. DETERMINE EMERGENCY EVACUATION POINTS, ACCESS FOR EMERGENCY SERVICES & CONGREGATION AREAS. INFORM ALL PERSONS DURING THE SITE INDUCTION PROCESS. DISPLAY AFTER HOURS EMERGENCY CONTACT DETAILS IN A PROMINENT POSITION ON THE SITE. |
| SD4 | OBTAIN ALL AVAILABLE INFORMATION OF THE EXISTING SITE OR BUILDING STRUCTURE PRIOR TO COMMENCEMENT ON SITE, INCLUDING HAZMAT REPORT, GEOTECHNICAL INVESTIGATION, DIAL BEFORE YOU DIG INFORMATION, BUILDING CONDITION REPORT OR THE LIKE. DETERMINE LOCATION OF HAZARDS & HAZARDOUS MATERIALS OR AREAS BY MEANS OF SUPPLIED INFORMATION AND DEMARCATE. |
| SD5 | PRIOR TO UNDERTAKING THE FOLLOWING, NOTIFY ALL AFFECTED PARTIES, CONSULTANTS, CONTRACTORS, NEIGHBOURING PROPERTIES, BUILDING OCCUPANTS & STATUTORY AUTHORITIES OF COMMENCEMENT OF WORK, DELIVERY & HEAVY VEHICLE MOVEMENTS, SERVICE OUTAGES, DUST OR NOISE GENERATING ACTIVITIES, DEMOLITION, HAZARDOUS SUBSTANCES REMOVAL OR THE LIKE. |
| SD6 | MAINTAIN A CLEAN AND TIDY SITE AT ALL TIMES TO REDUCE THE CHANCE OF SLIPS, TRIPS OR INJURY TO SITE OCCUPANTS. STOCKPILE MATERIALS & IMPLEMENT A DESIGNATED WASTE MANAGEMENT STRATEGY. |
| SD7 | DETERMINE THE IMPACT OF THE WORKS ON PUBLIC ROADS, TRAFFIC OR PEDESTRIAN PATHS. IMPLEMENT MEASURES TO MITIGATE THIS IMPACT. |
| SD8 | INSTALL TEMPORARY MEASURES OR CONSTRUCT PERMANENT BUILDING ELEMENTS THAT CONTRIBUTE TO SAFETY SUCH AS HANDRAILS AND TOE BOARDS, SCAFFOLDING, FALL ARREST SYSTEMS, FALLING OBJECT CONTROL, ACCESS STAIRS, WASTE CHUTES AND THE LIKE AS EARLY AS POSSIBLE. PROVIDE SAFETY BARRIERS AT EDGES OF OPENINGS AND ELEVATED AREAS. |
| SD9 | REVIEW ADEQUACY OF WORKING SPACE AVAILABLE FOR CONSTRUCTION ACTIVITIES. ENSURE SEPARATION OF PLANT AND PERSONNEL ON SITE, INCLUDING MOVEMENTS OF BOTH. PROVIDE PROTECTION TO PERSONNEL FROM PLANT & EQUIPMENT IF NECESSARY. |
| SD10 | LOCATE LIFTING SLEW AND LAYDOWN AREAS AWAY FROM REGULAR CONSTRUCTION TRAFFIC. LOCATE STOCKPILES & HEAVY EQUIPMENT INCLUDING CRANES AWAY FROM BURIED SERVICES AND BUILDING BOUNDARIES. SEEK ADVICE FROM SUITABLY QUALIFIED GEOTECHNICAL OR STRUCTURAL ENGINEER PRIOR TO HEAVY SURFACE PLANT & EQUIPMENT OR STOCKPILING NEAR OPEN EXCAVATIONS OR RETAINING STRUCTURES. |
| SD11 | ENSURE ISOLATION SAFE SYSTEMS OF WORK OR PROTECTIVE MEASURES ARE INSTALLED BEFORE WORKING NEAR LIVE ELECTRICAL OR BUILDING SERVICES INFRASTRUCTURE. PROVIDE PROTECTION OF EXISTING & NEW ELECTRICAL SYSTEMS DURING CONSTRUCTION. |
| SD12 | OBTAIN PERMITS, GROUND SERVICES SEARCH, GEOTECHNICAL EXCAVATION & STRUCTURAL OR CIVIL ENGINEER'S RECOMMENDATION PRIOR TO EXCAVATION GRATER THAN 1 METRE DEPTH OR ADJACENT EXISTING OR PROPOSED BUILDINGS, FOUNDATIONS, RETAINING WALLS OR STRUCTURES. MITIGATE RISK OF COLLAPSE DUE TO GROUND OR SURFACE WATER, OR UNSUITABLE SOIL CONDITIONS. WRITTEN RISK ASSESSMENTS AREA ADVISED FOR ACCESS TO OPEN EXCAVATIONS. PROVIDE ACCESS & EGRESS TO EXCAVATIONS APPROPRIATE IN CASE OF INUNDATION, COLLAPSE OR ENGULFMENT. |
| SD13 | SEEK ADVICE FROM SUITABLY QUALIFIED STRUCTURAL ENGINEER IF PLANNING CRANE LIFTS OR HOIST INSTALLATION ON PARTIALLY ERECTED OR SUSPENDED STRUCTURES. |
| SD14 | SEEK ADVICE FROM SUITABLY QUALIFIED STRUCTURAL ENGINEER BEFORE CORING, CHASING, CUTTING OR REMOVAL OF EXISTING OR NEW CONCRETE & REINFORCEMENT. INSTRUCT SERVICES CONTRACTORS UNDER NO CIRCUMSTANCES CAN STRUCTURAL MEMBERS BE CUT OR DRILLED TO ACCOMMODATE NEW SERVICES WITHOUT PRIOR WRITTEN APPROVAL FROM A SUITABLY QUALIFIED STRUCTURAL ENGINEER. |
| SD15 | ESTABLISH LOCATIONS OF LIVE EMBEDMENT BEFORE CUTTING THROUGH SLABS, WALLS ETC. |
| SD16 | DEVELOP STRUCTURAL STEELWORK, SUSPENDED CONCRETE, ROOF AND ELEVATED FRAME INSTALLATION SAFE WORK METHOD STATEMENT TO ELIMINATE & MINIMISE INSTALLATION RISKS PRIOR TO COMMENCEMENT AND HAVE A SUITABLY QUALIFIED ENGINEER REVIEW PRIOR TO ERECTION. |
| SD17 | MINIMISE SITE BASED TREATMENTS (EG. WELDING, CUTTING, SPRAY PAINTING, GRIT BLASTING, HAZARDOUS MATERIALS AND CHEMICAL STORAGE). ENSURE ADEQUATE PROTECTION, SCREENING AND VENTILATION TO MINIMISE RISK TO PERSONNEL IF SITE TREATMENT IS UNAVOIDABLE. |
| SD18 | AVOID WORKING IN CONFINED SPACES. IF CONFINED SPACES WORK CAN'T BE AVOIDED, PROVIDE A SAFE WORK METHOD STATEMENT ADDRESSING MITIGATION OF RISKS. PROVIDE ADEQUATE SIGNAGE TO TEMPORARY AND PERMANENT CONFINED SPACES TO AS 2865. |
| SD19 | AVOID HOT WORKS ON SITE PARTICULARLY IN TIMBER FRAMED STRUCTURES. HOT WORKS TO COMPLY WITH REQUIRED PROCEDURES OR 'APPLICABLE HOT WORKS' PERMITS. |
| SD20 | FACILITATE REGULAR SITE OCCUPATIONAL HEALTH & SAFETY INSPECTIONS BY THE CLIENT OR CLIENT'S REPRESENTATIVE TO MEET THE REQUIREMENTS OF THE CONTRACT AND CURRENT LEGISLATION. MAINTAIN A HARD COPY OF SITE OH&S RECORDS AND POLICIES ON SITE AT ALL TIMES. |
| SD21 | OBTAIN A COPY OF THE FOLLOWING PROJECT SPECIFIC INFORMATION FROM THE ARCHITECT PRIOR TO COMMENCEMENT OF WORK AND DISTRIBUTE TO RELEVANT PARTIES: - DIAL BEFORE YOU DIG - BUILDING CONDITION REPORT - SITE SURVEY |

- DESIGNER'S SAFETY AND RISK ASSESSMENT REPORT

| Email addra | | ergreen Energy Cons ergreenec.com.au | sultants | | Ph: 1300 584 |
|---|--|---|--|--|---|
| Elliali auure | | | ant Annli | | FII. 1300 304 |
| The following | | rtant Note for Developm | | | as indicated an |
| Assessor Ce precedence. apply to all in location and | rtificate. If they val If only one specific estances of that ele | s used to achieve the the ry from drawings or other ation option is detailed for ment for the whole project ate specification must be | specificat a building . If alterna | ions this Spe element, that te specification | ecification shall at specification i ons are detailed |
| | | oved by the consent aut | hority the | se specificat | tions will becom |
| condition of requirements contact Every | consent and must s, the proposed cor green Energy Cons | be included in the built values to those of | vorks. If ye detailed or | ou do not wa need further | ant to include the information, ple |
| construction. | | , | | | be complied with |
| = | | hermal Performance Sp | | | D.(|
| | all Construction | Insulation | Coloui | (Solar Absorb | pance) Det |
| | ty Panel Direct Fix | Anti-glare foil with bulk no gap R2.5 Anti-glare foil with bulk no | | Light | |
| Br | ick Veneer | gap R2.5 | | Medium | |
| Internal Wa | III Construction | Insulation | | De | tail |
| | wall, direct fix | None | | | |
| | ard, single gap Walls – Brick | None | | | |
| Ceiling (| Construction | Insulation | | De | tail |
| | oard with Timber | Bulk insulation R3.0 | | External | |
| Timber at | ove Plasterboard | None | | Internal | ceilings |
| Roof C | onstruction | Insulation | Colour | (Solar Absorp | tance) Det |
| | Colorbond | Bulk, reflective side down, no air gap above R1.3 | 5 | Surfmist – 0.32 | 3°, 20 25° p |
| | onstruction | Insulation | | Cove | ering |
| Concrete | Slab on Ground | None | | Carpet a | and Tiles |
| · | ended Timber | Bulk insulation in contact with floor R1.0 | | Carpet a | |
| Windows | Glass and frame ty | /pe | U Value | SHGC | Area m2 |
| | Aluminium framed 5Clr Awning Windov Aluminium framed | vs Single Glazed | 6.21 | 0.61 | |
| | 6Clr Fixed Windows | Single Glazed | 5.90 | 0.77 | |
| | Aluminium framed 6Clr Sliding Window | s Single Glazed | 6.30 | 0.73 | |
| | Aluminium framed 6Clr Sliding Doors S | | 6.21 | 0.70 | |
| | hts – Single Glazed (| | | | anhan ta t |
| SHGC is less | than 5% higher or lov | to NFRC. Alternate productiver than the above figures. | | | |
| | ling – Eaves | Width includes g | | | |
| As drawn | | | | o plan for deta | II |
| | ling – Other | | n to certain | | |
| | | s as drawn, adjoining building | | | |
| | | CA Vol 1 or 2 must be con | • | - | _ |
| | | dance with Vol 1 Section | | | |
| | | e with Section J1.3(d) & 1. | . , | . , | . , |
| • | - | ng insulation in accordance with Section J1.6(c) & (d, | | . , | |
| - Building se | ealing in accordance | e with Section J3 or Part 3 | 2.12.3.1 to | 3.12.3.6. | |
| | | 195-197 Dibbs Street, Ea | st Lismore | <u> </u> | |

| - Thermal breaks in accordance with Section 31.3(a) & 1.3(c) or Part 3.12.1.2(c) & 3.12.1.4(b) | | | | | | | | |
|--|-------------------|-----------|---------------------------|------|------------------------------|-------------|---------------------|-----|
| - Compensating for loss of ceiling insulation in accordance with Section J1.3(c) or Part 3.12.1.2(e) | | | | | | | | |
| - Floor insulation in accordance with Section J1.6(c) & (d) or Part 3.12.1.5(a)(iii) or (c) & (d) | | | | | | | | |
| - Building sealing in accordance with Section J3 or Part 3.12.3.1 to 3.12.3.6. | | | | | | | | |
| Bananing ocain | 19 111 0000 | raarroo i | With Gootlon to | 01 1 | unt 0.12.0.1 | 10 0.72.0 | .0. | |
| | | | 195-197 Dibbs S | tre | et. East Lism | ore | | |
| SUMMARY OF BASIX COMMITMENTS | | | | | | | | |
| This is | a summa | ry of the | e BASIX Commit | me | nts as detaile | ed in the I | BASIX Certificate. | |
| | Refer | to the 0 | CURRENT BASIX | Cer | tificate for C | omplete (| details. | |
| WATER COMM | ITMENTS | | | | | | | |
| Fixtures | | | | | | | | |
| | ter – Centi | | er Tank 9,000L C | | | | | |
| All Toilets | | One O | utdoor Tap | Lau | ındry W/M C | old Tap | | |
| Fixtures | | | | | | | • | |
| 3 Star Shower F | | 4 Star | | | tar Kitchen T | | 4 Star Basin Tap | S |
| THERMAL COMFORT COMMITMENTS – Refer to TPA Specification on plans | | | | | | | | |
| ENERGY COMM | | | | | | | | |
| Hot Water | | neat pur | mp – 15 to 20 ST | ICs | or better | | | |
| Cooling | Living | | None | | | | | |
| System | Bedroon | ns | None | | | | | |
| Heating System | Living Bedroon | 25 | None None | | | | | |
| Ventilation | Bathroo | | Fan ducted to | roo | f/facado | Manual | on/off | |
| Ventuation | Kitchen | | Fan ducted to roof/facade | | Manual on/off Manual on/off | | | |
| | Laundry | | Fan ducted to re | | · | | | |
| Natural | | /Skyligh | t in Kitchen | | 17146446 | As Draw | - | |
| Lighting | | | t in Bathrooms/ | /Toi | lets | As Draw | | |
| Artificial | Number | . , . | · | | All | | Dedicated | Yes |
| Lighting | Number | of Livin | g/Dining rooms | | All | | Dedicated | Yes |
| (Primarily lit | Kitchen | | - | | Yes | | Dedicated | Yes |
| by fluoro or | All Bathr | ooms/T | oilets | | Yes Yes | | Dedicated | Yes |
| LED) | Laundry | | | | | | Dedicated | Yes |
| | All Hallw | /ays | | | Yes | | Dedicated | Yes |
| OTHER COMMI | TMENTS | | | | | | | |
| Outdoor clothe | | Yes | | | Indoor or s | sheltered | clothes drying line | No |
| Stove/Oven | Electri | c cookto | op, electric oven | 1 | | | | |
| Other | | | | | | | | |



195 - 197 DIBBS ST, EAST LISMORE NSW 2480

MATERIAL FINISHES SCHEDULE

| ABB. | ITEM | MATERIAL | FINISH | IMAGE |
|------|--------------|-----------------------|---------------------------------------|-------|
| MRS1 | ROOFING | METAL SHEETING | COLORBOND SURFMIST | |
| FB1 | WALLS | FACE BRICK | PGH WHIRLWIND | |
| LWC1 | WALLS | LIGHT WEIGHT CLADDING | HVG ZENTIL STANDING SEAM SURFMIST | |
| | WINDOW/DOORS | ALUMINIUM | WOODLAND GREY / SURFMIST | |
| AW1 | SUNHOODS | ALUMINIUM | HEKAHOODS WOODLAND GREY / SURFMIST | |

| | | | | 30 |
|------|--------------|--|---------------|-------|
| ABB. | ITEM | MATERIAL | FINISH | IMAGE |
| LB | FENCE | 1200H FACE BRICK | FB1 / FB2 | |
| F1 | FENCE | FLAT PLATE STYLE FENCE (600H) WITH FACE BRICK BELOW | WOODLAND GREY | |
| F2 | FENCE | 1800 SOLID COLORBOND | WOODLAND GREY | , ja |
| CON1 | DRIVEWAY | CONCRETE | NATURAL GREY | |
| FC | FASCIA/EAVES | FIBRE CEMENT | WHITE | |
| EG1 | GUTTERS | COLORBOND | SURFMIST | |

Certificate No. 0008952410 NSW,2480



ARCHITECT'S IMPRESSION ONLY FROM CORNER OF DIBBS STREET + WALLACE PLACE

15.08.2023 FOR CONSULTANT COORDINATION 15.09.2023 FOR DEVELOPMENT APPROVAL

G 26.09.2023 FOR DEVELOPMENT APPROVAL

20.11.2023 FOR DEVELOPMENT APPROVAL

H 23.10.2023 FOR DEVELOPMENT APPROVAL

DRAWINGS COLOUR CODED PRINT ALL COPIES IN COLOUR BUILDER TO CONFIRM ALL DETAILS, SETOUTS (TILE, BUILDING, ETC.),

FALLS, DIMENSIONS & CONNECTIONS ON SITE PRIOR TO CONSTRUCTION

EXISTING STRUCTURE TO BE DEMOLISHED

PARRAMATTA NSW 2124

Suite 3, Level 1, 426 Hunter Street Newcastle NSW 2300 newcastle@webberarchitects.com

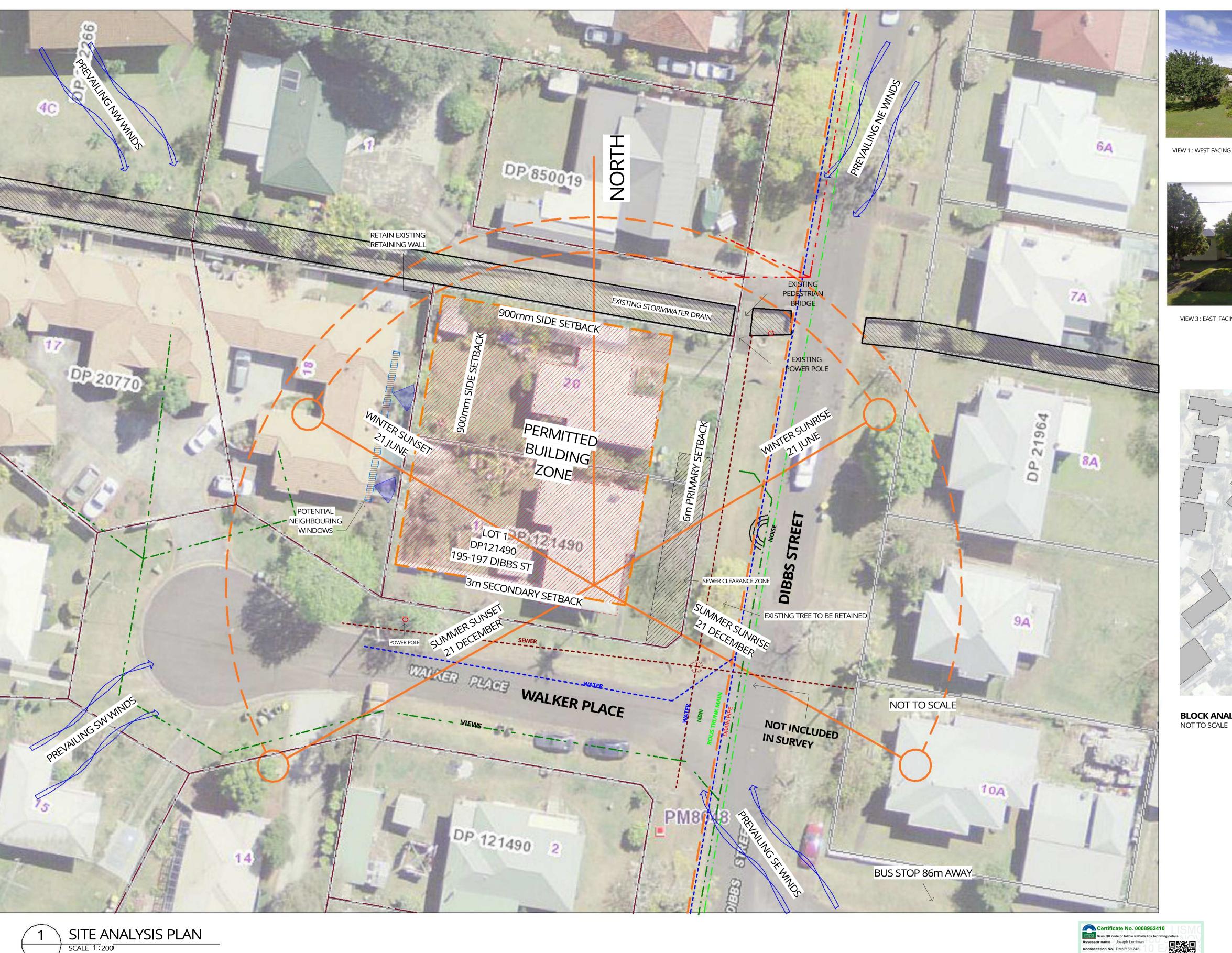
COVERSHEET LAND AND HOUSING CORPORATION MULTI-DWELLING HOUSING 195 - 197 DIBBS ST EAST LISMORE NSW 2480

COMMENCEMENT DATE: 07.07.2022 SCALE Suite 206, 8 Clarke Street Crows Nest NSW 2065 sydney@webberarchitects.com
Nominated Architect Jon Webber AIA NSW ARB No 6830 | ABN 83 140 652 188

SHEET NUMBER: 2882 / 0101 / I



PHONE: 1800 738 718







VIEW 1: WEST FACING FROM DIBBS ST

VIEW 2: NORTH FACING FROM WALKER PLACE



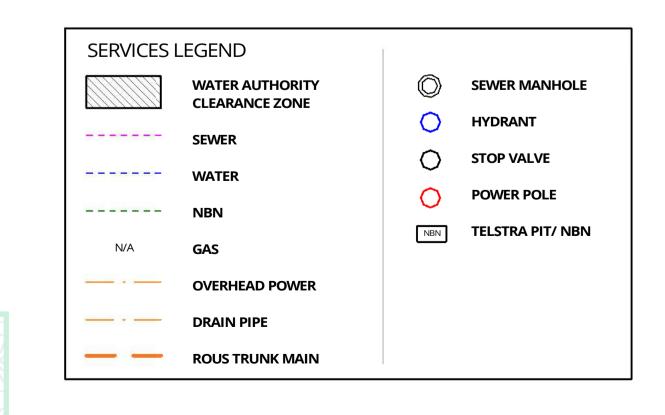


VIEW 3: EAST FACING FROM DIBBS ST

VIEW 2: SOUTH WEST FACING FROM DIBBS ST



BLOCK ANALYSIS PLAN



DESCRIPTION 08.08.2023 FOR CONSULTANT COORDINATION 15.08.2023 FOR CONSULTANT COORDINATION E 31.08.2023 FOR CLIENT COST ESTIMATE F 15.09.2023 FOR DEVELOPMENT APPROVAL G 26.09.2023 FOR DEVELOPMENT APPROVAL

PRINT DATE: 20-Nov-23 4:43:04 PM FILE PATH: C:\Users\SatgunaLingam\Documents\2882_LAHC East Lismore_R22_satguna.rvt

H 23.10.2023 FOR DEVELOPMENT APPROVAL

I 20.11.2023 FOR DEVELOPMENT APPROVAL

DRAWINGS COLOUR CODED PRINT ALL COPIES IN COLOUR BUILDER TO CONFIRM ALL DETAILS, SETOUTS (TILE, BUILDING, ETC.), FALLS, DIMENSIONS & CONNECTIONS ON SITE PRIOR TO CONSTRUCTION



webber

Phone 02 4926 1078 ISSUED PO Box 807 The Junction NSW 2291 NOT FOR CONSTRUCTION Suite 3, Level 1, 426 Hunter Street Newcastle NSW 2300 newcastle@webberarchitects.com Suite 206, 8 Clarke Street Crows Nest NSW 2065

Property Address 195-197 Dibbs Street, EAST NSW,2480

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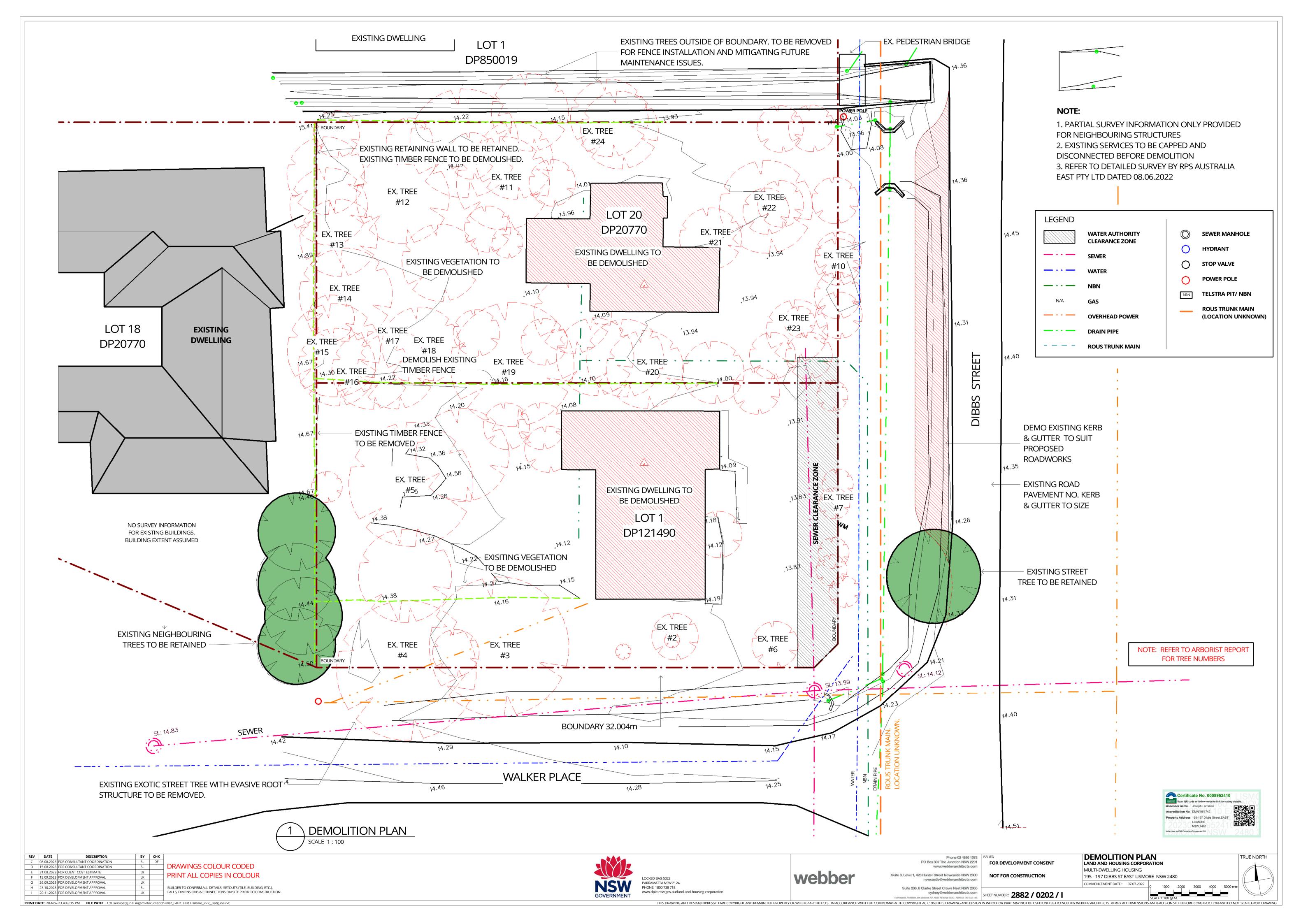
SITE & BLOCK ANALYSIS LAND AND HOUSING CORPORATION MULTI-DWELLING HOUSING

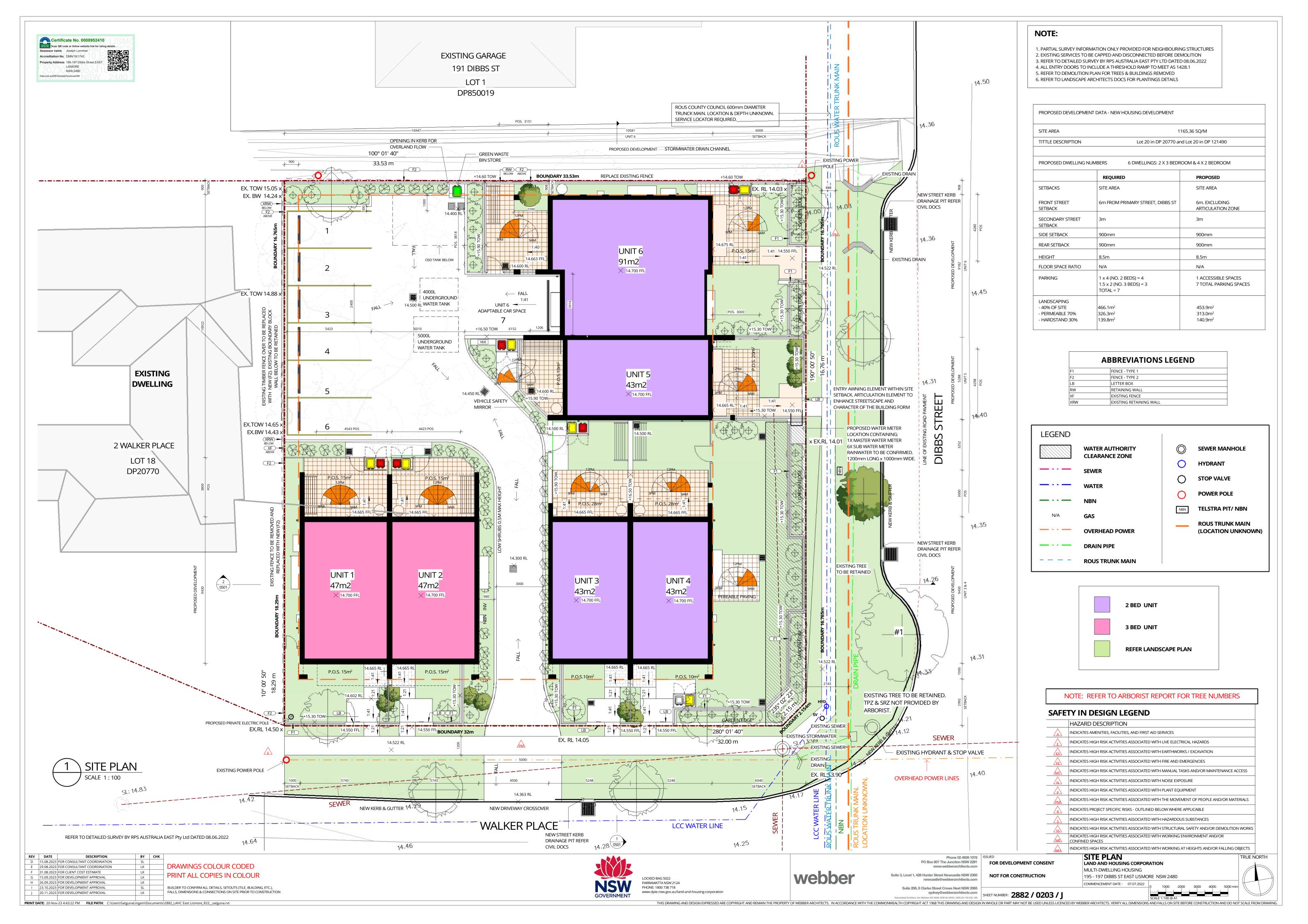
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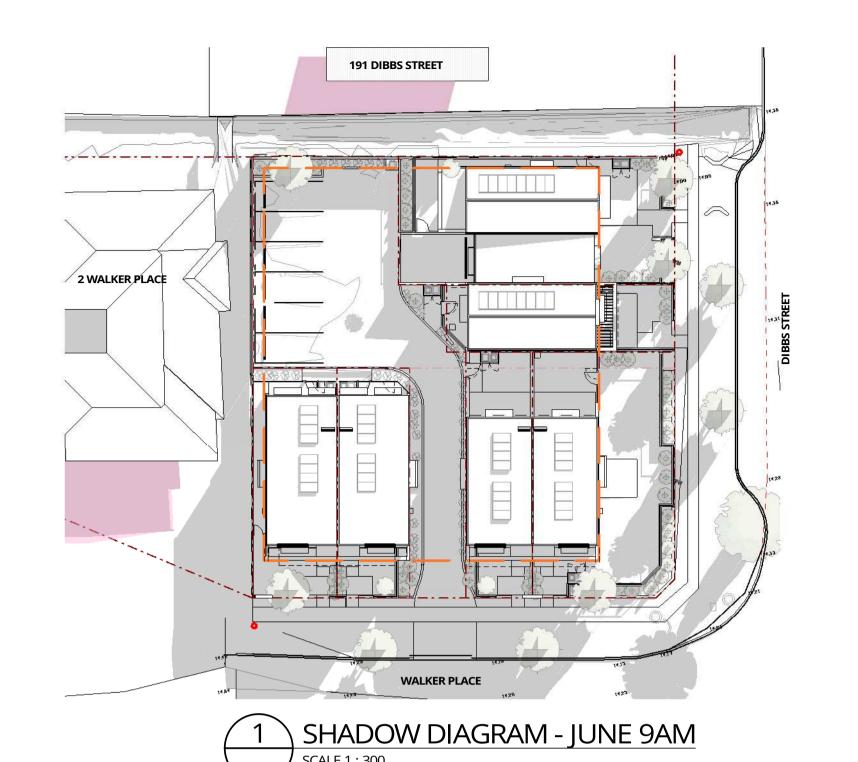
EXISTING SITE & DWELLINGS DASHED RED. PROPOSED BUILDINGS IN GREEN.

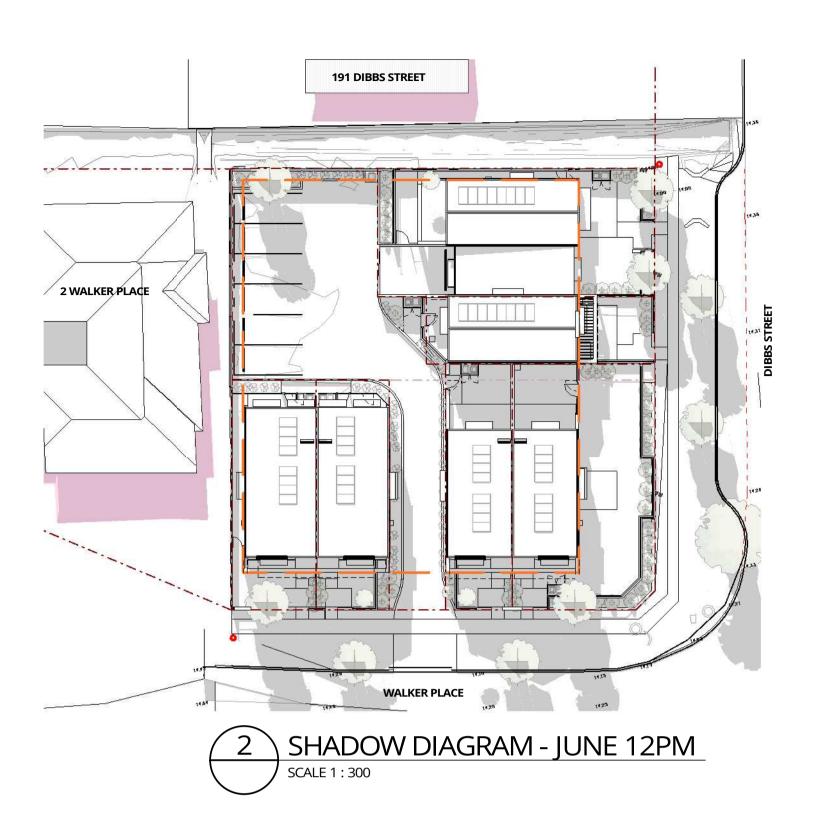


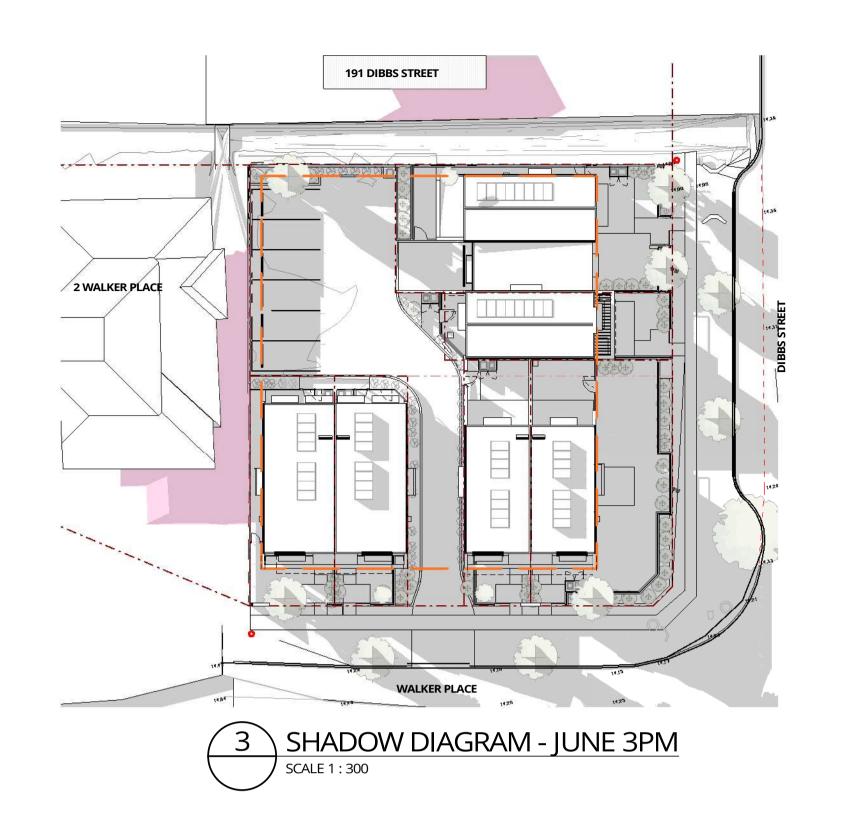
LOCKED BAG 5022 PARRAMATTA NSW 2124 PHONE: 1800 738 718 www.dpie.nsw.gov.au/land-and-housing-corporation FOR DEVELOPMENT CONSENT

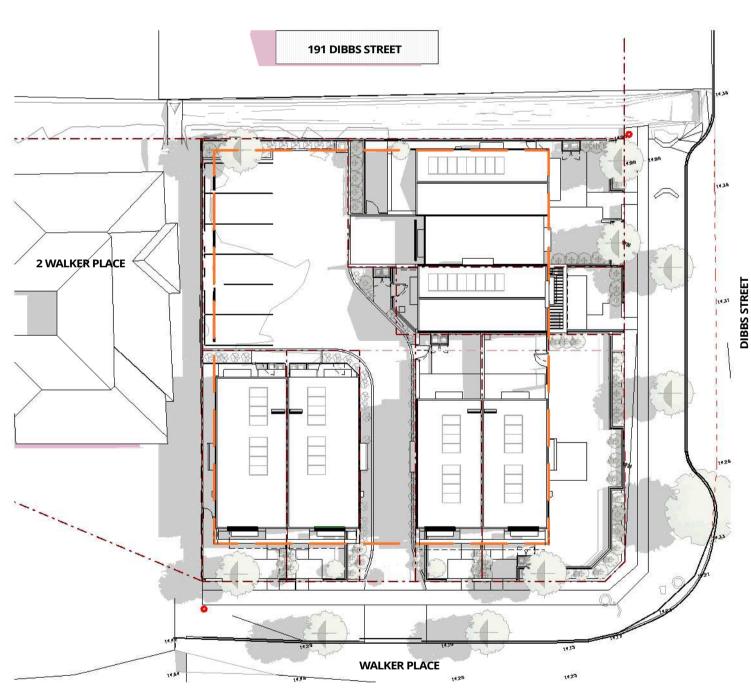


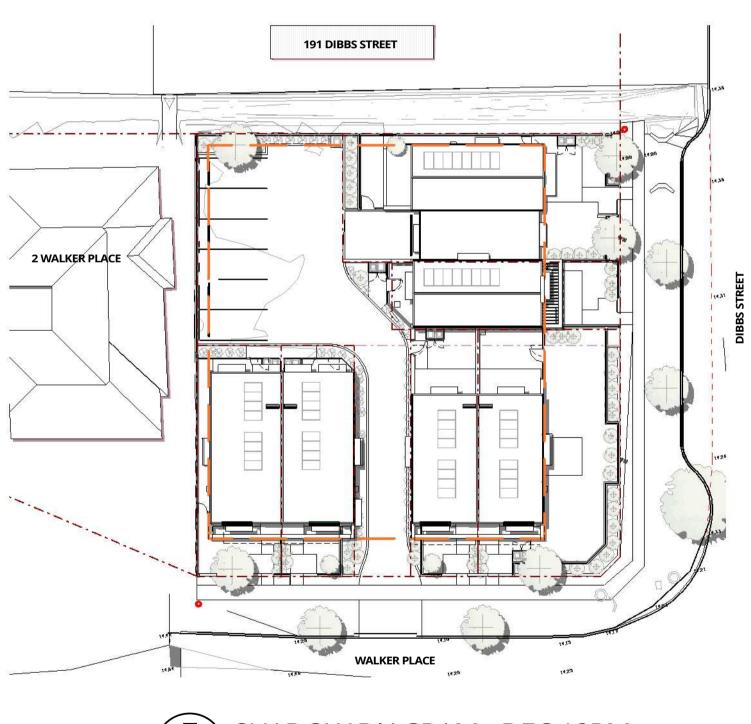


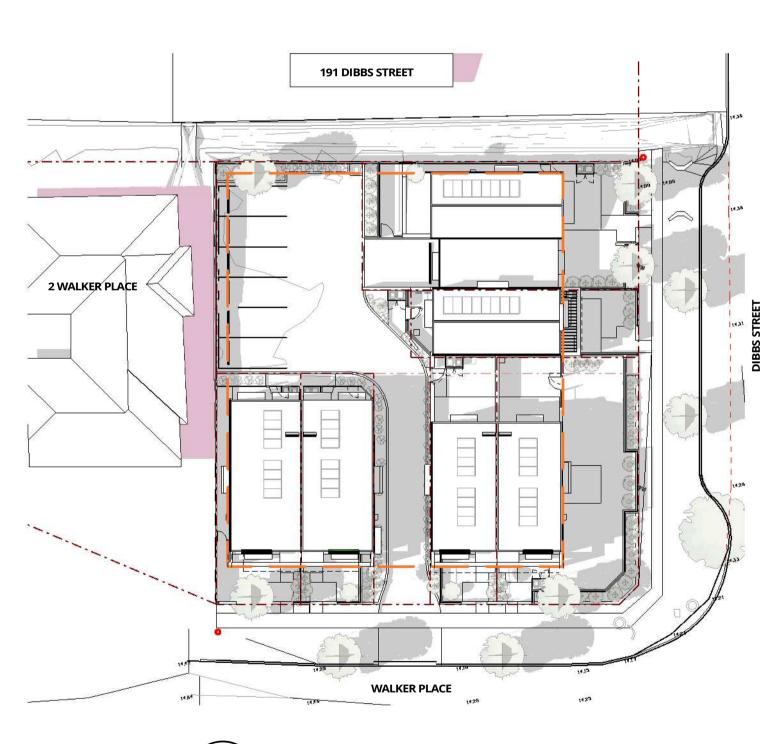










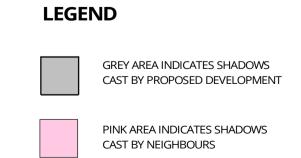






SHADOW DIAGRAM - DEC 3PM SCALE 1:300

| No. 00089 | | |
|------------------------------|---|--|
| llow website li | ink for rating details | s. \ |
| h Lorriman | 00 3 | NSA INT |
| 16/1742 | 0 E/=: | 200号 |
| 97 Dibbs Stre DRE 2480 | et,EAST | |
| 1 | h Lorriman 16/1742 97 Dibbs Stre DRE | 16/1742 97 Dibbs Street,EAST DRE 2480 |



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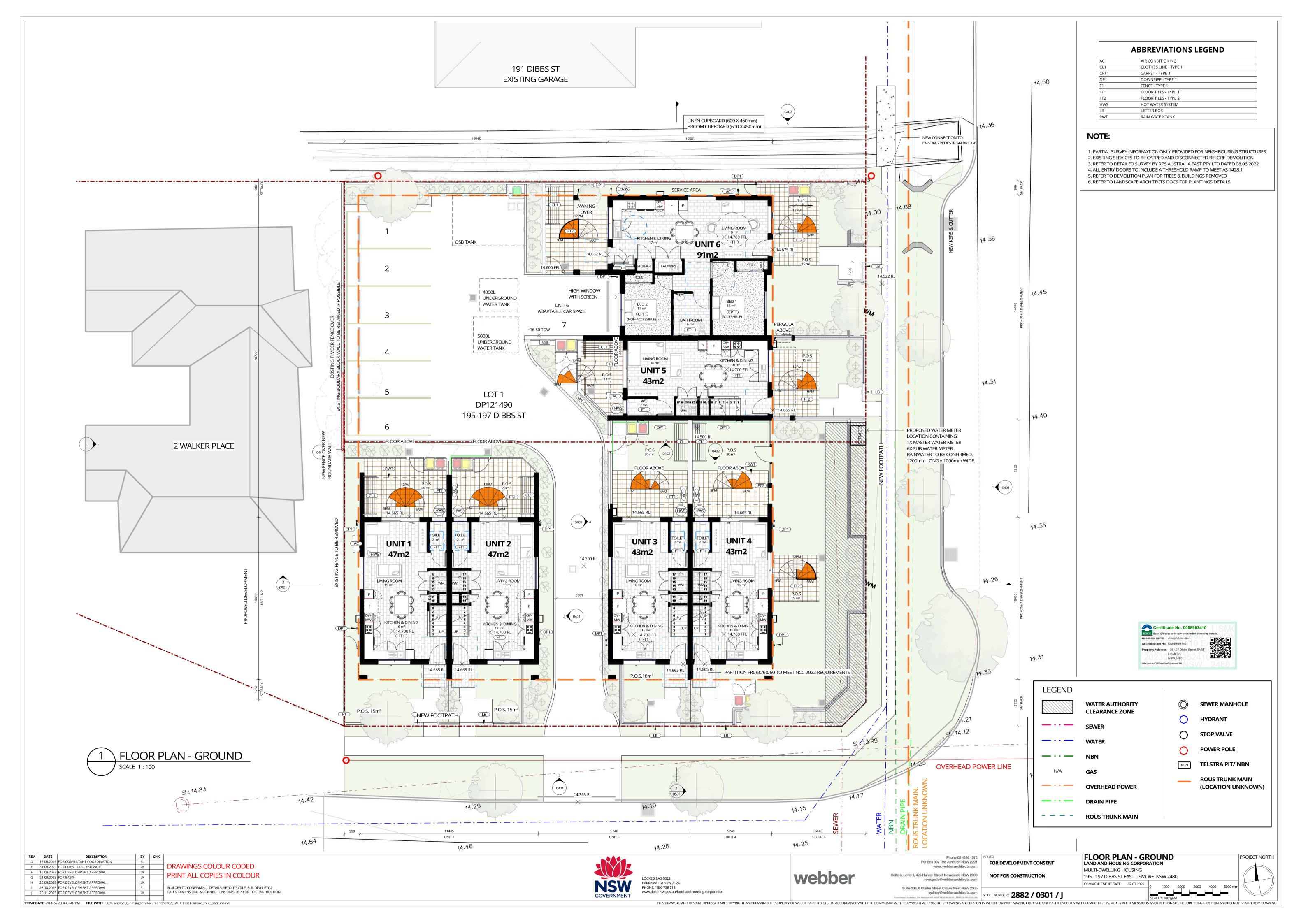
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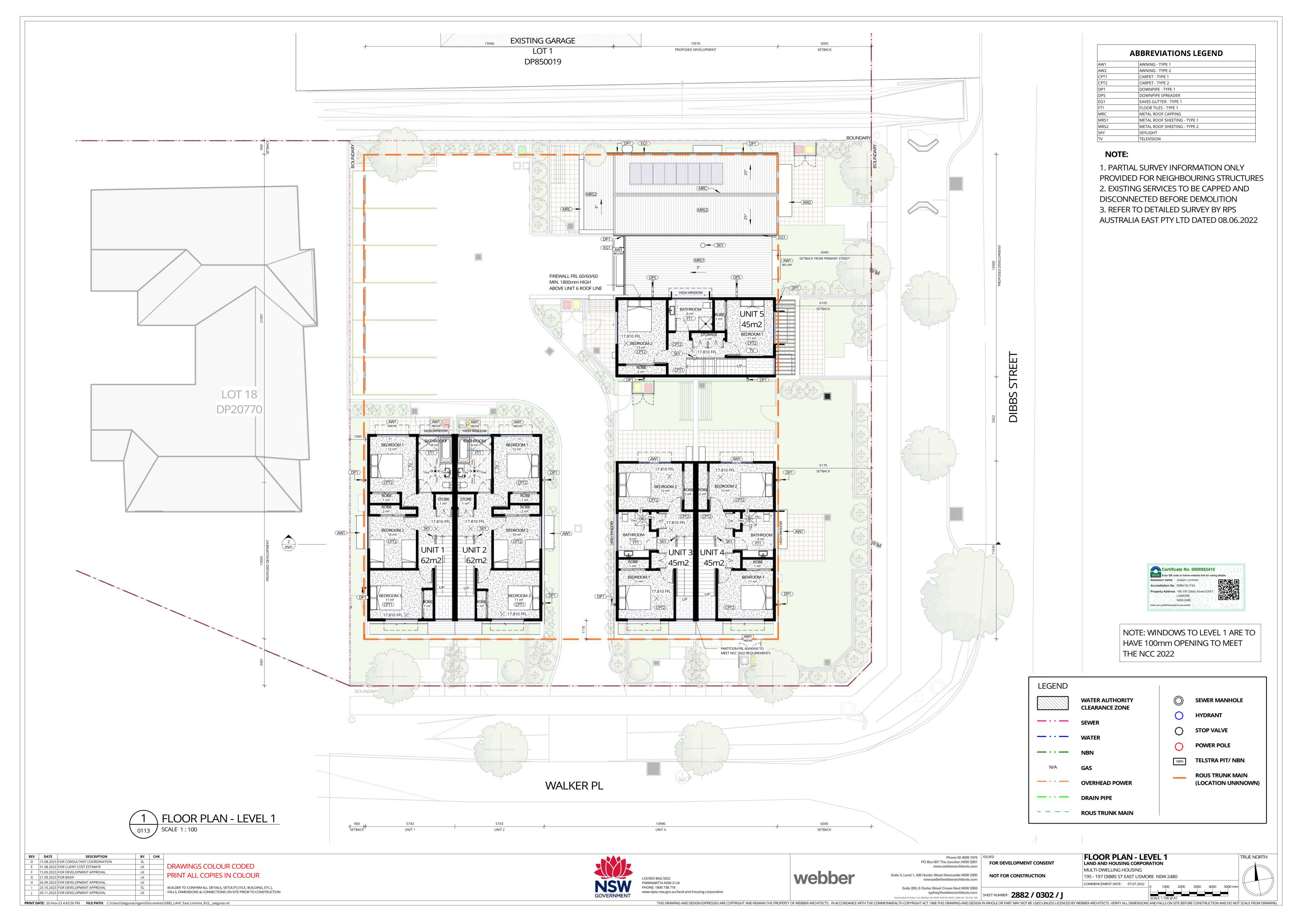
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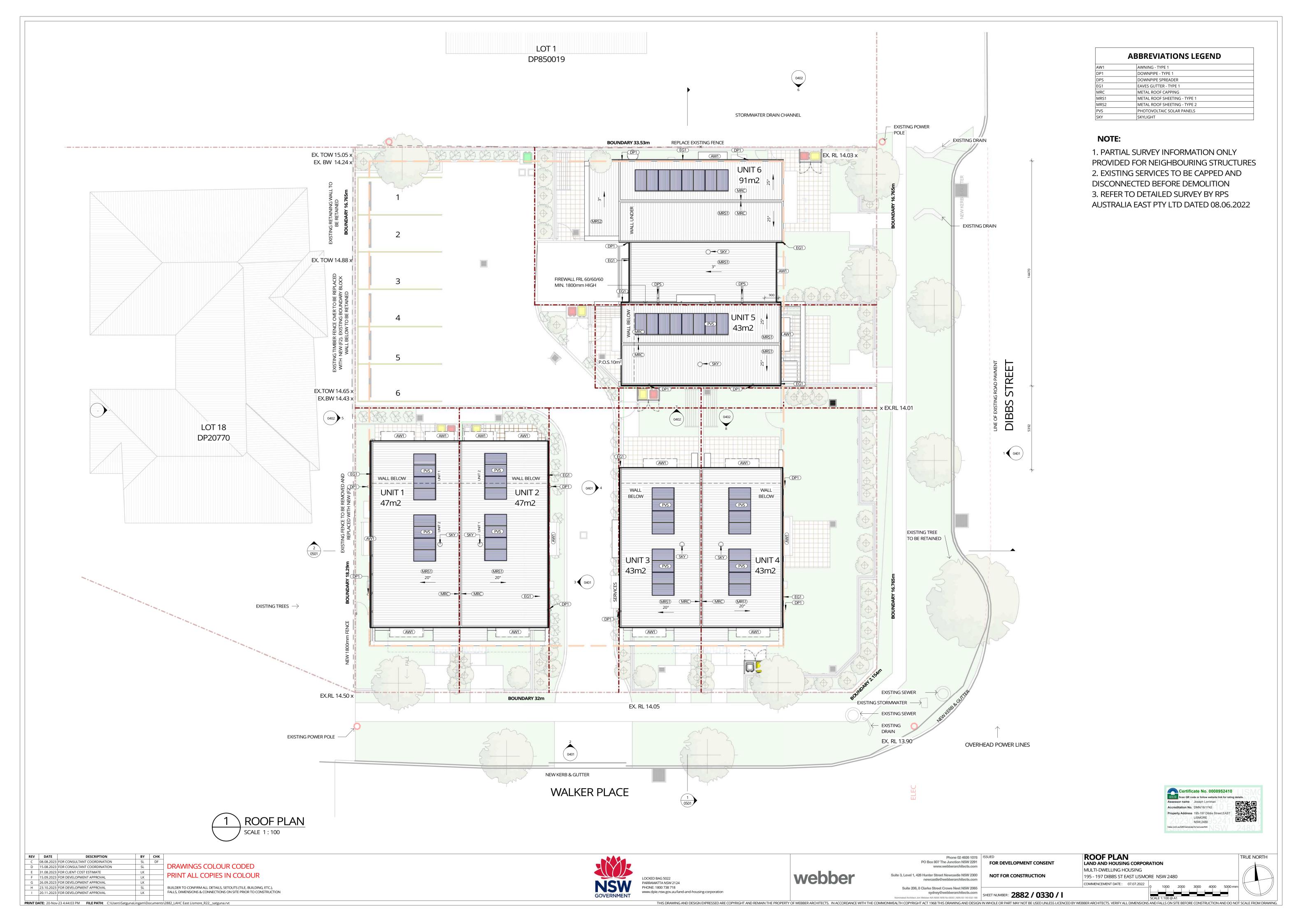
SHADOW DIAGRAMS

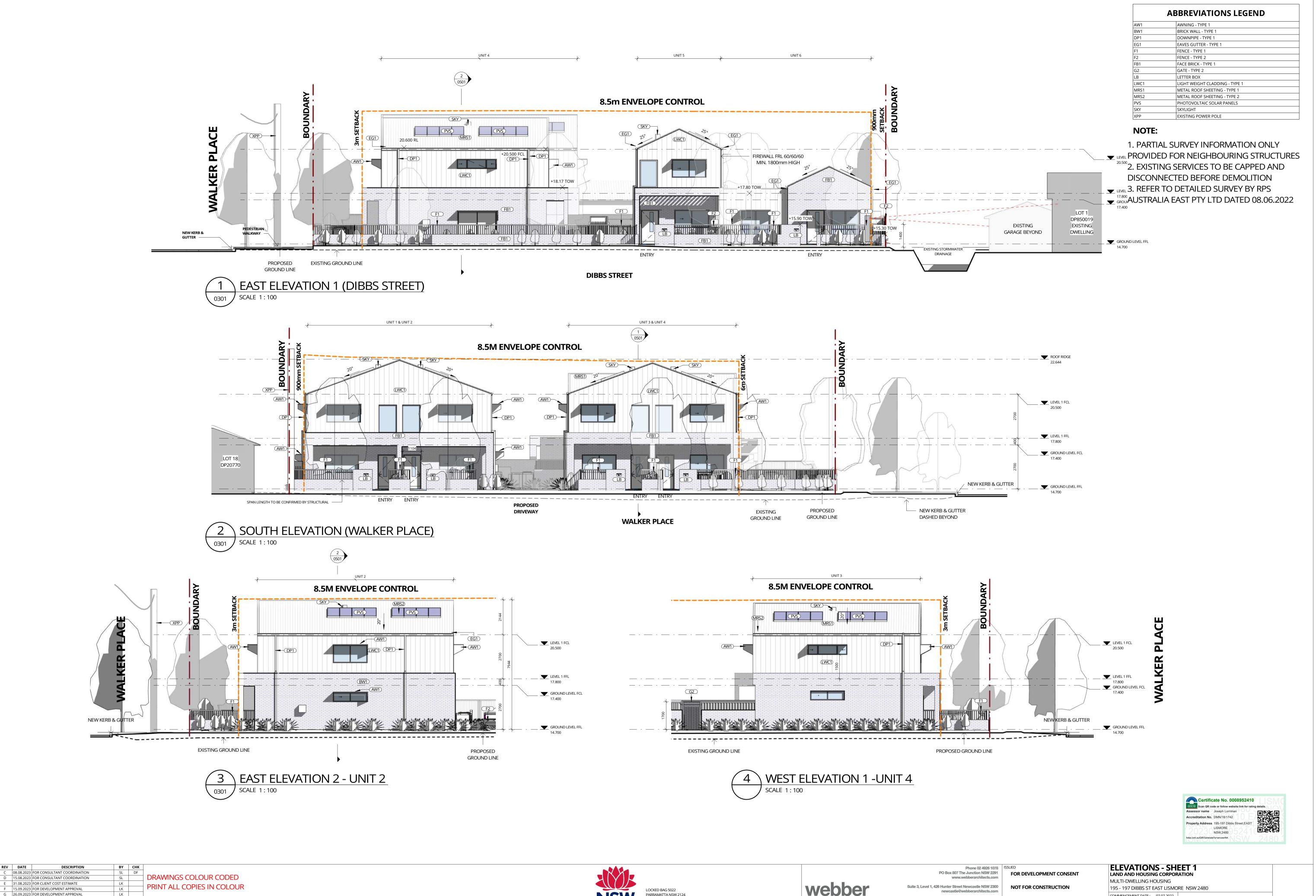
LAND AND HOUSING CORPORATION MULTI-DWELLING HOUSING 195 - 197 DIBBS ST EAST LISMORE NSW 2480











FALLS, DIMENSIONS & CONNECTIONS ON SITE PRIOR TO CONSTRUCTION 20.11.2023 FOR DEVELOPMENT APPROVAL RINT DATE: 20-Nov-23 4:44:13 PM FILE PATH: C:\Users\SatgunaLingam\Documents\2882_LAHC East Lismore_R22_satguna.rvt

23.10.2023 FOR DEVELOPMENT APPROVAL

BUILDER TO CONFIRM ALL DETAILS, SETOUTS (TILE, BUILDING, ETC.),

PARRAMATTA NSW 2124 PHONE: 1800 738 718 www.dpie.nsw.gov.au/land-and-housing-corporation

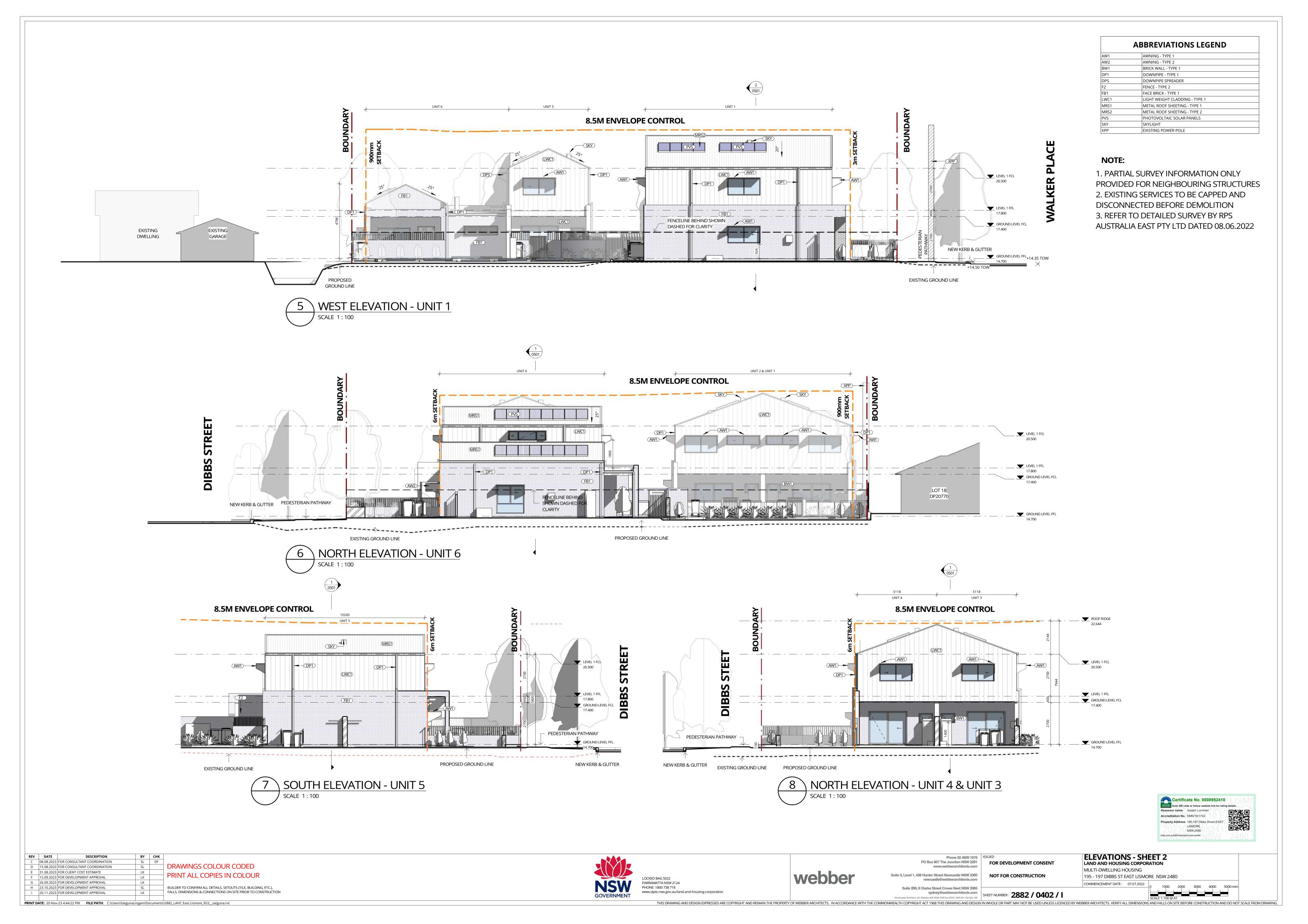
webber

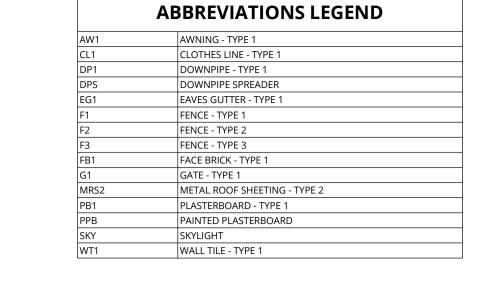
Suite 206, 8 Clarke Street Crows Nest NSW 2065 sydney@webberarchitects.com
Mehbher AIA NSW ARB No 6830 I ABN 83 140 652 188

SHEET NUMBER: 2882 / 0401 / I

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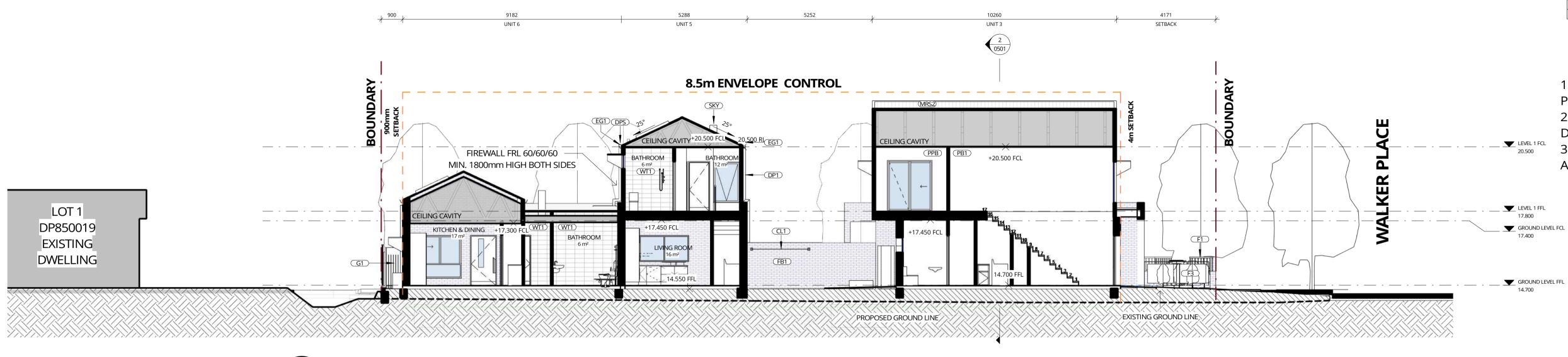
Webber AIA NSW ARB No 6830 | ABN 83 140 652 188

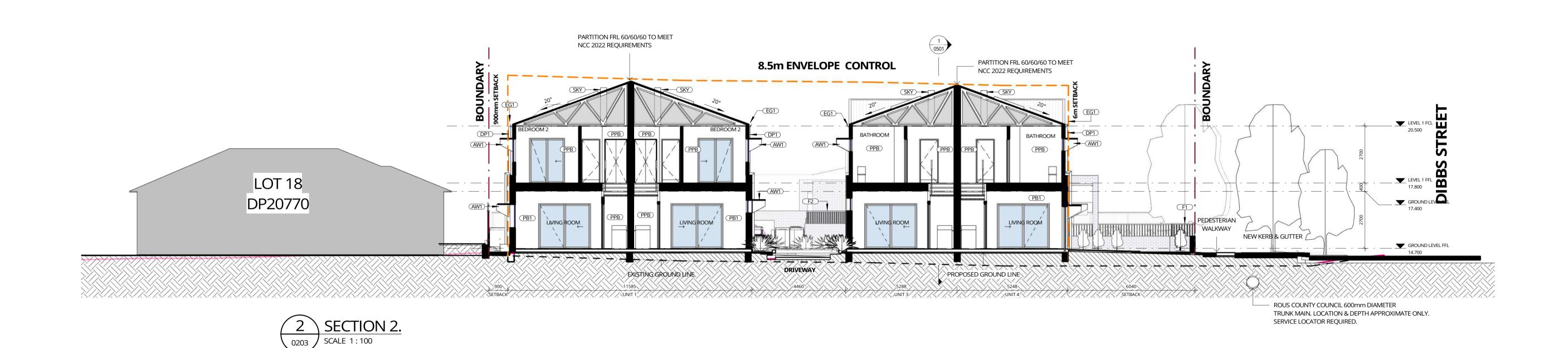




NOTE:

1. PARTIAL SURVEY INFORMATION ONLY PROVIDED FOR NEIGHBOURING STRUCTURES 2. EXISTING SERVICES TO BE CAPPED AND DISCONNECTED BEFORE DEMOLITION 3. REFER TO DETAILED SURVEY BY RPS AUSTRALIA EAST PTY LTD DATED 08.06.2022







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PO Box 807 The Junction NSW 2291 FOR DEVELOPMENT CONSENT Suite 3, Level 1, 426 Hunter Street Newcastle NSW 2300 NOT FOR CONSTRUCTION newcastle@webberarchitects.com Suite 206, 8 Clarke Street Crows Nest NSW 2065

sydney@webberarchitects.com
Nominated Architect Jon Webber AIA NSW ARB No 6830 | ABN 83 140 652 188

SHEET NUMBER: 2882 / 0501 / I

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SECTIONS - SHEET 1
LAND AND HOUSING CORPORATION MULTI-DWELLING HOUSING 195 - 197 DIBBS ST EAST LISMORE NSW 2480

REV DATE DESCRIPTION 08.08.2023 FOR CONSULTANT COORDINATION DRAWINGS COLOUR CODED 15.08.2023 FOR CONSULTANT COORDINATION E 31.08.2023 FOR CLIENT COST ESTIMATE PRINT ALL COPIES IN COLOUR F 15.09.2023 FOR DEVELOPMENT APPROVAL G 26.09.2023 FOR DEVELOPMENT APPROVAL H 23.10.2023 FOR DEVELOPMENT APPROVAL BUILDER TO CONFIRM ALL DETAILS, SETOUTS (TILE, BUILDING, ETC.), FALLS, DIMENSIONS & CONNECTIONS ON SITE PRIOR TO CONSTRUCTION 20.11.2023 FOR DEVELOPMENT APPROVAL

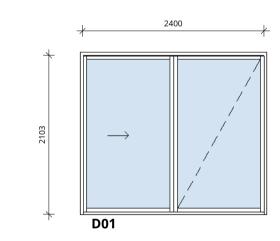
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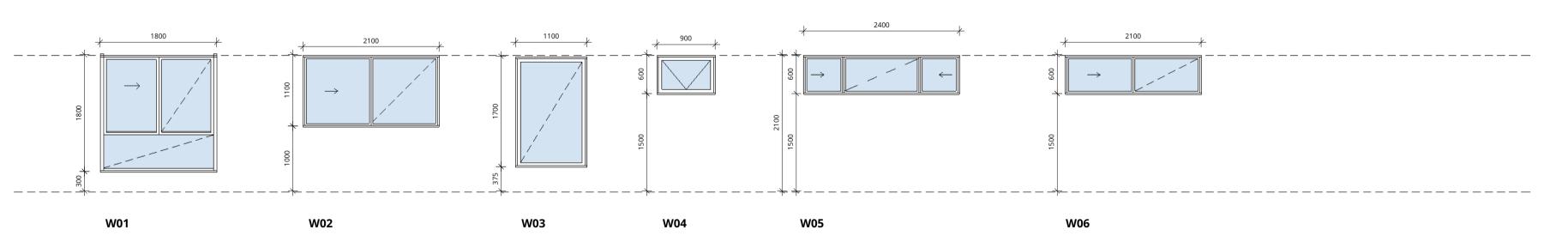
SECTION 1

SCALE 1:100

LOCKED BAG 5022 PARRAMATTA NSW 2124 PHONE: 1800 738 718

| Window Schedule | | | | |
|-----------------|---------|------|-----------|--|
| UNIT. | LEVEL | Mark | Type Mark | |
| | | | 31 | |
| UNIT 1 | GROUND | 1-01 | W02 | |
| UNIT 1 | GROUND | 1-02 | W02 | |
| UNIT 1 | GROUND | 1-03 | W04 | |
| UNIT 1 | LEVEL 1 | 1-04 | W03 | |
| UNIT 1 | LEVEL 1 | 1-05 | W02 | |
| UNIT 1 | LEVEL 1 | 1-06 | W02 | |
| UNIT 1 | LEVEL 1 | 1-07 | W02 | |
| UNIT 1 | LEVEL 1 | 1-08 | W06 | |
| UNIT 2 | GROUND | 2-01 | W02 | |
| UNIT 2 | GROUND | 2-02 | W06 | |
| UNIT 2 | GROUND | 2-03 | W04 | |
| UNIT 2 | LEVEL 1 | 2-04 | W03 | |
| UNIT 2 | LEVEL 1 | 2-05 | W02 | |
| UNIT 2 | LEVEL 1 | 2-06 | W02 | |
| UNIT 2 | LEVEL 1 | 2-07 | W02 | |
| UNIT 2 | LEVEL 1 | 2-08 | W06 | |
| UNIT 3 | GROUND | 3-01 | W02 | |
| UNIT 3 | GROUND | 3-02 | W06 | |
| UNIT 3 | GROUND | 3-03 | W04 | |
| UNIT 3 | LEVEL 1 | 3-04 | W03 | |
| UNIT 3 | LEVEL 1 | 3-05 | W02 | |
| UNIT 3 | LEVEL 1 | 3-06 | W05 | |
| UNIT 3 | LEVEL 1 | 3-07 | W02 | |
| UNIT 4 | GROUND | 4-01 | W02 | |
| UNIT 4 | GROUND | 4-02 | W04 | |
| UNIT 4 | LEVEL 1 | 4-03 | W03 | |
| UNIT 4 | LEVEL 1 | 4-04 | W02 | |
| UNIT 4 | LEVEL 1 | 4-05 | W05 | |
| UNIT 4 | LEVEL 1 | 4-06 | W02 | |
| UNIT 5 | GROUND | 5-01 | W02 | |
| UNIT 5 | GROUND | 5-02 | W04 | |
| UNIT 5 | LEVEL 1 | 5-03 | W03 | |
| UNIT 5 | LEVEL 1 | 5-04 | W02 | |
| UNIT 5 | LEVEL 1 | 5-05 | W05 | |
| UNIT 5 | LEVEL 1 | 5-06 | W02 | |
| UNIT 6 | GROUND | 6-01 | W01 | |
| UNIT 6 | GROUND | 6-02 | W01 | |
| UNIT 6 | GROUND | 6-03 | W01 | |
| UNIT 6 | GROUND | 6-04 | W02 | |
| UNIT 6 | GROUND | 6-05 | W06 | |





Certificate No. 0008952410 Accreditation No. DMN/16/1742 Property Address 195-197 Dibbs Street,EAST LISMORE NSW,2480 hstar.com.au/QR/Generate?p=amuserfbK

| REV | DATE | DESCRIPTION | BY | СНК |
|-----|------------|--------------------------|----|-----|
| Α | 31.08.2023 | FOR CLIENT COST ESTIMATE | LK | |
| В | 21.09.2023 | FOR BASIX | LK | |
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DRAWINGS COLOUR CODED PRINT ALL COPIES IN COLOUR BUILDER TO CONFIRM ALL DETAILS, SETOUTS (TILE, BUILDING, ETC.), FALLS, DIMENSIONS & CONNECTIONS ON SITE PRIOR TO CONSTRUCTION PRINT DATE: 21/09/2023 11:15:56 AM FILE PATH: C:\Users\Lukekeating\Documents\2882_LAHC East Lismore_R22_lukeHFJSQ.rvt



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Phone 02 4926 1078
PO Box 807 The Junction NSW 2291
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DOOR & WINDOW SCHEDULE LAND AND HOUSING CORPORATION

